



County of San Bernardino

F A S

STANDARD CONTRACT

**FOR COUNTY USE ONLY DO NOT
ENCUMBER**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code WESTEND678	Dept. SC	Contract Number 02-410 A-1
County Department Department of Children's Services		Dept. Orgn.	Contractor's License No.
County Department Contract Representative Panda Harris		Telephone (909) 388-0320	Total Contract Amount \$200,000
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:			
If not encumbered or revenue contract type, provide reason: <u>Fee for Service</u>			
Commodity Code		Contract Start Date 06/05/02	Contract End Date 06/04/04
Original Amount \$100,000		Amendment Amount \$100,000	
Fund CWS	Dept. DPA	Organization DPA	Appr. 300
Obj/Rev Source 3205		GRC/PROJ/JOB No. CMP146D4	Amount \$200,000
Fund	Dept.	Organization	Appr.
Obj/Rev Source		GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.
Obj/Rev Source		GRC/PROJ/JOB No.	Amount
Project Name Campership Services		Estimated Payment Total by Fiscal Year	
		FY	Amount
		I/D	
		FY	Amount
		I/D	
		FY	Amount
		I/D	
Contract type - 1			

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Department of Children's Services, hereinafter called the County, and

Name

West End YMCA

hereinafter called Contractor

Address

215 West "C" Street

Ontario, CA 91762

Phone

(909) 467-5517

Birth Date

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend contract #02-410 between the County and West End YMCA, as follows:

Section VIII. Term

Section VIII, page 11 of 13, is amended to read:

This Contract is effective as of June 5, 2002 and is extended from its original expiration date of June 4, 2003 to expire on June 4, 2004, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

Contract #02-410 A-1

Section X. General Provisions

Add the following to Section X, Paragraph A, page 12 of 13:

County (***Insurance Information Only***):

County of San Bernardino
c/o Insurance Data Services
P. O. Box 12010-CB
Hemet, CA 92546-8010

All other terms and conditions remain in full force and effect.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

West End YMCA

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Jack Tillman
(Print or type name of person signing contract)

Title Camp Registrar
(Print or Type)

Dated _____

Address 215 West "C" Street
Ontario, CA 91762

Approved as to Legal Form

►
Ruth E. Stringer, County Counsel

Date _____

Reviewed by Contract Compliance

►
Lori Ciabattini, HSS Contracts Unit

Date _____

Presented to BOS for Signature

►
Cathy Cimbalo

Date _____

**Auditor/Controller-Recorder
Use Only**

☐ Contract Database ☐ FAS

Input Date	Keyed By
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